



*-a congregation of the Lutheran Church Missouri Synod*

**CELEBRATING 60 YRS OF SERVING  
GOD'S PEOPLE**

**3RD SUNDAY AFTER EASTER  
APRIL 14, 2024, 9AM**

JESUS IS RISEN ALLELUIA!! AMEN!!!

PRELUDE

AS WE GATHER - MORE AMAZING THAN A MIRACLE

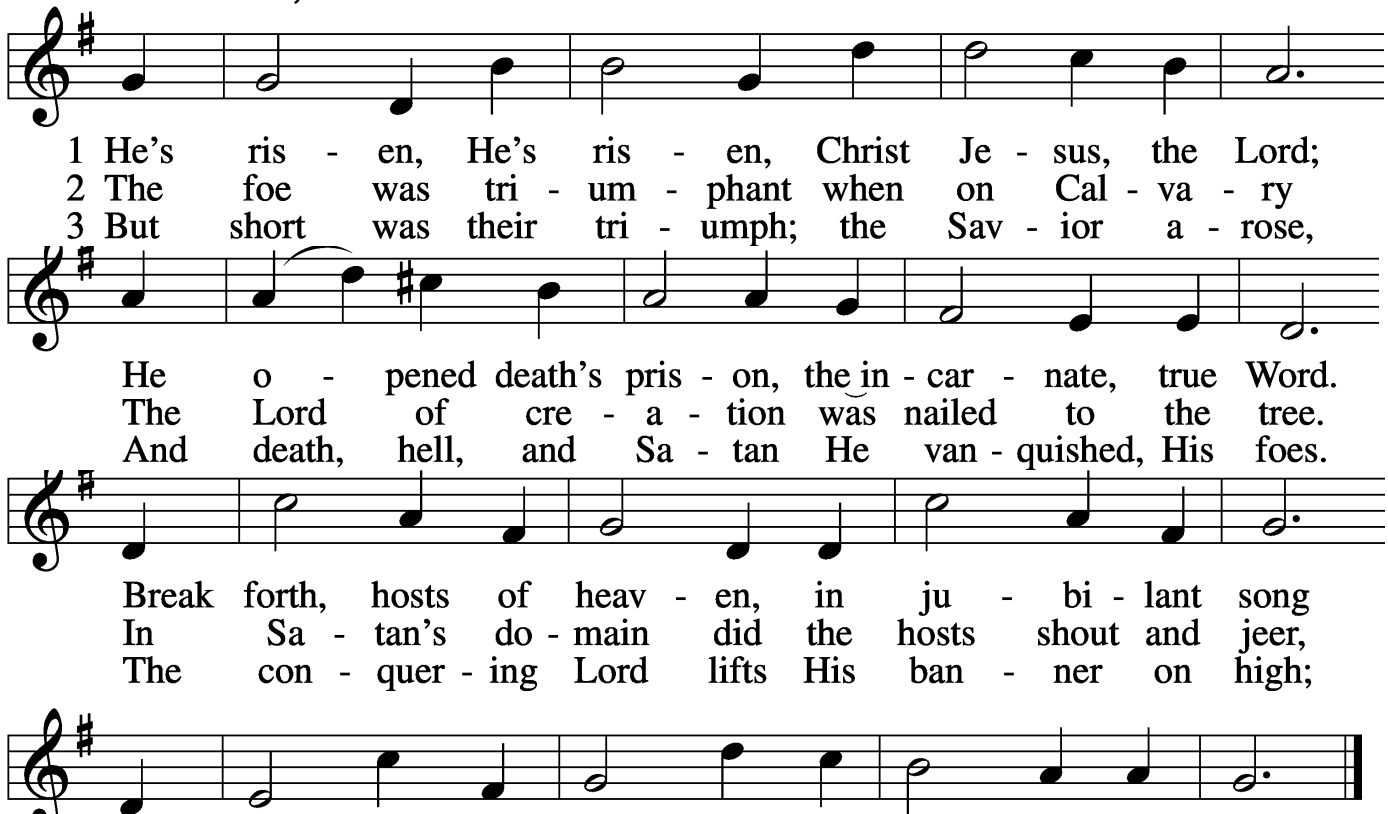
“Amazing” is a commonly used word in the English that has a rich history. It came into common usage in the 14th century as a variant of the older root word “amasod,” which meant stupefied or confounded or overwhelmed with sudden surprise or wonder. The word “amazing” shows up several times in hymns that we sing—from describing the action of God in the birth of Jesus as “love amazing” (*LSB* 375:1) to bringing to our hearts and minds that in His suffering to pay the price of our sins, our Lord showed “amazing pity” (*LSB* 437:2). Two other hymns refer to the “amazing grace” of God (*LSB* 744:1; 558:2), and in another hymn, the author of the text rejoices that God “has done amazing things to me” (*LSB* 934:2). The season of Easter is a time for us to be truly amazed and filled with the praise of our amazing Lord!

WELCOME, ANNOUNCEMENTS, VIDEO

+ PREPARATION +

480 HE'S RISEN, HE'S RISEN

sts. 1–3



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;  
2 The foe was tri - um - phant when on Cal - va - ry  
3 But short was their tri - umph; the Sav - ior a - rose,  
He o - pened death's pris - on, the in - car - nate, true Word.  
The Lord of cre - a - tion was nailed to the tree.  
And death, hell, and Sa - tan He van - quished, His foes.  
Break forth, hosts of heav - en, in ju - bi - lant song  
In Sa - tan's do - main did the hosts shout and jeer,  
The con - quer - ing Lord lifts His ban - ner on high;  
And earth, sea, and moun - tain their prais - es pro - long.  
For Je - sus was slain, whom the e - vil ones fear.  
He lives, yes, He lives, and will nev - er - more die.

## INVOCATION

- L** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## OPENING SENTENCES

*Psalm 118:24; Romans 6:9; adapt. from Matthew 28:7;*

*Hebrews 2:7; Psalm 8*

- L** This is the day that the LORD has made;
- C** let us rejoice and be glad in it.
  
- L** Christ being raised from the dead will never die again;
- C** death no longer has dominion over Him.
  
- L** Christ has risen from the dead.
- C** God the Father has crowned Him with glory and honor.
  
- L** He has given Him dominion over the works of His hands;
- C** He has put all things under His feet.

## CONFESSION AND ABSOLUTION

- L** Let us now confess our sin to God, our merciful Father.
- C** Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all people, we admit and confess our sinfulness. We are by nature sinful, and we have not always lived as Your thankful and joyful people. We have indeed turned away from one another in our thinking, speaking, and doing. We have done the evil You forbid and have not done the good You demand. We do repent and are truly sorry for these our sins. Have mercy on us, gracious Father; forgive us all that is past, blot out our sins, and with the power of the Holy Spirit, direct our lives so that we serve You in true faithfulness. Grant us steadfastness among all the changes of this world and build Your kingdom among us here through Jesus Christ, our Lord.
- L** God has promised forgiveness of sins to those who repent and turn to Him. May He keep you in His grace by the Holy Spirit and grant you a victorious life on earth and finally a triumphant life with Him in heaven forever. As a servant of Christ, I announce to you His forgiveness of your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. As well-loved Easter people, rejoice and be glad! You are free indeed!
- C** Amen.

## 480 HE'S RISEN, HE'S RISEN

sts. 4-5

4 O, where is your sting, death? We fear you no more;  
 △ 5 Then sing your ho - san - nas and raise your glad voice;  
 Christ rose, and now o - pen is fair E - den's door.  
 Pro - claim the blest tid - ings that all may re - joice.  
 For all our trans - gres - sions His blood does a - tone;  
 Laud, hon - or, and praise to the Lamb that was slain:  
 Re - deemed and for - giv - en, we now are His own.  
 With Fa - ther and Spir - it He ev - er shall reign.

Text: C. F. W. Walther, 1811–87, abr.; tr. Anna M. Meyer, 1867–1941, alt. Tune: C. F. W. Walther, 1811–87  
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000223  
 Tune: Public domain

+ WORD +

## LITURGICAL HYMN REFLECTION 1

- L** The psalmist writes, “Oh sing to the Lord a new song, for He has done marvelous things! His right hand and His holy arm have worked salvation for Him” (98:1). The strains of Easter joy echo through all the services of the Easter season. Each Sunday is a “little Easter” for us to celebrate as together we sing of the victory of our God. We are amazed Easter people, and our amazement is best expressed in our songs of joy. One of the oldest hymns in our hymnbooks is “The Day of Resurrection,” written by John of Damascus in the eighth century. Together we sing stanza 1 that celebrates “the passover of gladness.”

## 478 THE DAY OF RESURRECTION

st. 1

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 The pass - o - ver of glad - ness, The pass - o - ver of God.



Our Christ has brought us o - ver With hymns of vic - to - ry.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt. Tune: Henry T. Smart, 1813–79

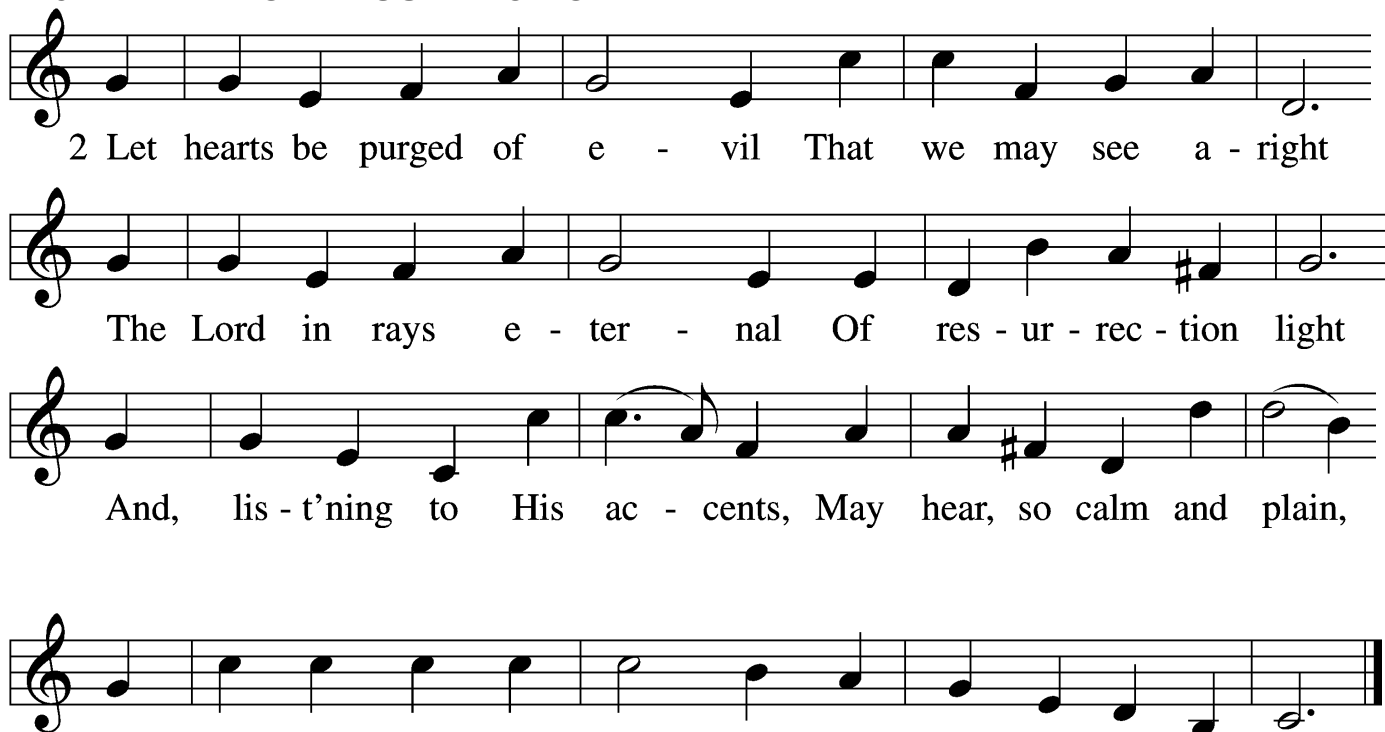
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## LITURGICAL HYMN REFLECTION 2

- L** Paul writes: “When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: ‘Death is swallowed up in victory.’ . . . But thanks be to God, who gives us the victory through our Lord Jesus Christ” (1 Corinthians 15:54, 57). The victory of Christ is the lasting source of joy that gives hope to the grieving and assurance to all the faithful. We rejoice as we sing the second stanza of “The Day of Resurrection.”

### 478 THE DAY OF RESURRECTION

st. 2



His own “All hail!” and, hear - ing, May raise the vic - tor strain.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt. Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

## LITURGICAL HYMN REFLECTION 3

- L** John writes in the book of Revelation: “And I saw what appeared to be a sea of glass mingled with fire—and also those who had conquered the beast . . . standing beside the sea of glass with harps of God in their hands. And they sing the song of

Moses, the servant of God, and the song of the Lamb, saying, ‘Great and amazing are Your deeds, O Lord God the Almighty! Just and true are Your ways, O King of the nations!’” (Revelation 15:2–3). The celebration of the victory of Jesus, the Lamb of God slain for our salvation, goes on throughout eternity. We join in the joyful praise as we sing the third stanza of “The Day of Resurrection.”

## 478 THE DAY OF RESURRECTION

st. 3



3 Now let the heav'ns be joy - ful, Let earth its song be - gin,  
Let all the world keep tri - umph And all that is there - in.  
Let all things, seen and un - seen, Their notes of glad - ness blend;  
For Christ the Lord has ris - en, Our joy that has no end!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt. Tune: Henry T. Smart, 1813–79  
Text and tune: Public domain

## PRAYER OF THE DAY

**L** O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## 478 THE DAY OF RESURRECTION

st. 4



△ 4 All praise to God the Fa - ther, All praise to God the Son,  
All praise to God the Spir - it, E - ter - nal Three in One!  
Let all the ran - somed num - ber Fall down be - fore the throne



And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt. Tune: Henry T. Smart, 1813–79  
Text and tune: Public domain

## CHILDREN'S MESSAGE

### 392 GOD LOVES ME DEARLY

sts. 1, ref



1 God loves me dear - ly, Grants me sal -



va - tion, God loves me dear - ly, Loves e - ven me.



There - fore I'll say a - gain: God loves me



dear - ly, God loves me dear - ly, Loves e - ven me.

Text: August Rische, 1819–1906; tr. composite Tune: German Text and tune: Public domain

## FIRST READING

Acts 3:11–21

<sup>11</sup>While [the lame man who was now healed] clung to Peter and John, all the people ran together to them in the portico called Solomon's, astounded. <sup>12</sup>And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? <sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. <sup>14</sup>But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

<sup>17</sup>"And now, brothers, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. <sup>19</sup>Repent therefore, and turn again, that your sins may be blotted out, <sup>20</sup>that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, <sup>21</sup>whom heaven must receive until the

time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## EPISTLE

1 John 3:1–7

<sup>1</sup>See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

<sup>4</sup>Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. <sup>5</sup>You know that he appeared to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## 808 O SING TO THE LORD

sts. 1, 3, 5

1 O sing to the Lord, O sing God a new song. O sing to the  
3 So dance for our God And blow all the trum-pets. So dance for our  
5 For Je-sus is Lord! A-men! Al-le-lu-ia! For Je-sus is  
Lord, O sing God a new song. O sing to the Lord, O  
God And blow all the trum-pets. So dance for our God And  
Lord! A-men! Al-le-lu-ia! For Je-sus is Lord! A -  
sing God a new song. O sing to our God, O sing to our God.  
blow all the trum-pets. And sing to our God, And sing to our God.  
men! Al-le-lu-ia! O sing to our God, O sing to our God.

Text: tr. Gerhard Cartford, 1923–2016 Text and tune: Brazilian

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## GOSPEL

Luke 24:36–49

**L** The Holy Gospel according to St. Luke, the twenty-fourth chapter.

**G** Glory to You, O Lord.

<sup>36</sup>As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!” <sup>37</sup>But they were startled and frightened and thought they saw a spirit. <sup>38</sup>And he said to them, “Why are you troubled, and why do doubts arise in your hearts? <sup>39</sup>See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.” <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?” <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate before them.

<sup>44</sup>Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” <sup>45</sup>Then he opened their minds to understand the Scriptures, <sup>46</sup>and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, <sup>47</sup>and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

**L** This is the Gospel of the Lord.

**G** Praise to You, O Christ.

## MUSICAL MEDITATION

Cesar Blas

## SERMON

## APOSTLES' CREED

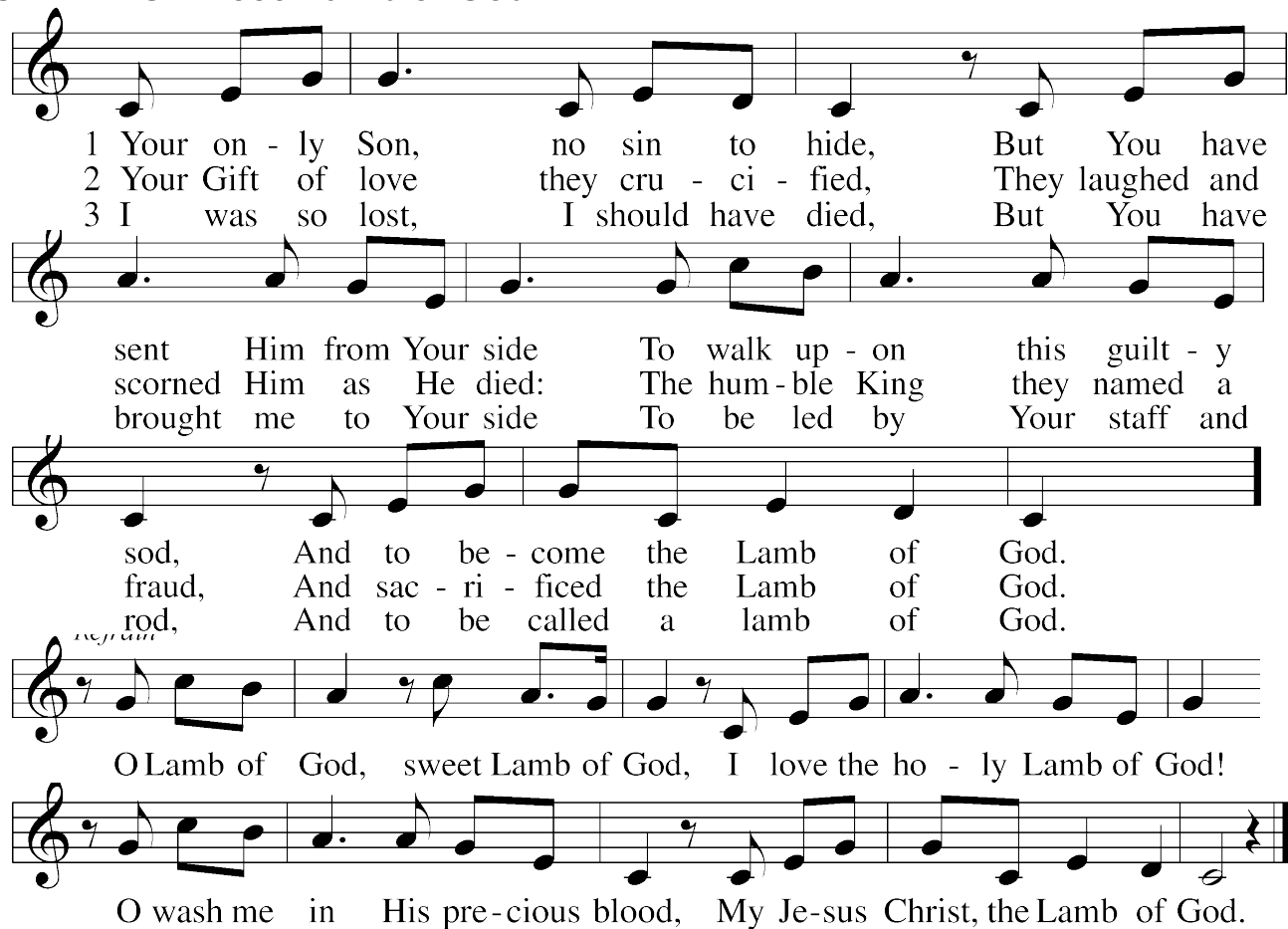
**G** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## OFFERING

*(at this time, please fill out the attendance sheet in the colored bulletin and place in the offering plate. Also at this time, on the back of the attendance slip, please refresh your thoughts or read what we believe, as you prepare to come to receive the Lord's Body & Blood or as you come forward to receive a blessing)*

## OFFERTORY 550 Lamb of God



1 Your on - ly Son, no sin to hide, But You have  
2 Your Gift of love they cru - ci - fied, They laughed and  
3 I was so lost, I should have died, But You have

sent Him from Your side To walk up - on this guilt - y  
scorned Him as He died: The hum - ble King they named a  
brought me to Your side To be led by Your staff and

sod, And to be - come the Lamb of God.  
fraud, And sac - ri - ficed the Lamb of God.  
rod, And to be called a lamb of God.

*rejoice*  
O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!

O wash me in His pre-cious blood, My Je-sus Christ, the Lamb of God.

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## PRAYER OF THE CHURCH

- L** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

We pray for the whole church, that the message of salvation may joyfully be proclaimed throughout all the world and the forgiveness of sins be celebrated around the globe. Lord, in Your mercy,

- C** hear our prayer.

- L** We pray for the nations of the world, that governments would be a source of blessing to those who are governed and that oppression in all forms may be hindered, bringing a sense of security and well-being in every place. Lord, in Your mercy,

- C** hear our prayer.

- L** We pray for ourselves in this amazing season of our Lord's great victory that we may truly be Easter people all year long, radiating the light of Christ in our homes, workplaces, and communities. Lord, in Your mercy,

- C** hear our prayer.

**L** We pray for all who serve us through their callings, especially those who deal with special challenges or dangers on a regular basis, including police officers, firefighters, and other emergency personnel. Also, we remember at this time the military forces of our nation, those stationed both at home and abroad, whose efforts serve to defend our nation in challenging times. Lord, in Your mercy,

**C** hear our prayer.

**L** We pray for those with special concerns and needs this day: those who are hospitalized, those who grieve, the unemployed and underemployed, the chronically ill and shut-in, and all others whose needs are known to us. Bless them with Your presence, gracious Father, that they may have a sense of purpose in their lives and find strength and hope for each day. Lord, in Your mercy,

**C** hear our prayer.

**L** Merciful God, we bless You for having placed into our lives faithful Christian people to guide us. We remember those no longer among us on earth, who have completed their earthly races and have won the final victory in Christ. Lead us to follow in their way, that we may rejoice together eternally with saints and angels. Lord, in Your mercy,

**C** hear our prayer. Amen.

#### LITURGICAL HYMN REFLECTION 4

**L** Many hymns in the hymnal contain the words “joy,” “joyful,” “joyfully,” and “rejoice.” One of these, “Rejoice, O Pilgrim Throng” was inspired in part by Psalm 20:5, a psalm of David, which exhorts: “May we shout for joy over your salvation, and in the name of our God set up our banners!” As a superscript to the poem from which the hymn text was taken, author Edward Plumptre wrote, “In the name of God, we will set up our banners.” Rejoicing in our salvation, we sing the first two stanzas of “Rejoice, O Pilgrim Throng.”

#### 813 REJOICE, O PILGRIM THRONG

*sts. 1, ref, 2*

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a common time signature of 4/4. The lyrics are written below the notes, with some words hyphenated across lines. The first staff contains the first line of the hymn, the second staff contains the second line, and the third staff contains the third line. The lyrics are: 1 Re - jice, O pil - grim throng! Re - jice, give 2 With voice as full and strong As o - cean's thanks, and sing; Your fes - tal ban - ner surg - ing praise, Send forth the stur - dy wave on of high, The cross of Christ your king. hymns of old, The psalms of an - cient days.

*Refrain*



Re - joice! Re - joice! Re - joice, give thanks, and sing!

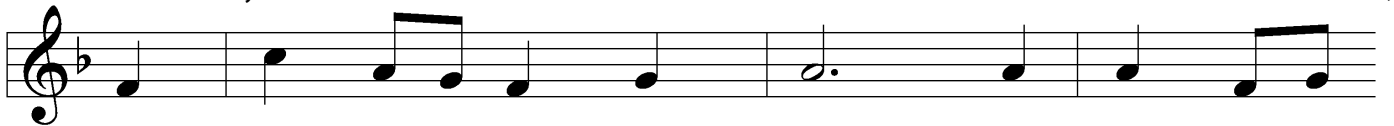
Text: Edward H. Plumptre, 1821–91, alt. Tune: Arthur H. Messiter, 1834–1916  
Text and tune: Public domain

## LITURGICAL HYMN REFLECTION 5

- [L]** The hymn text by Edward Plumptre, an English clergyman who lived in the nineteenth century, reminds us that we are part of the much larger assemblage of those who praise God, including “all the angel choirs” and “all the saints on earth.” The hymn writer sees God’s people as part of an endless procession steadfastly proceeding from the darkness of the world to the brightness of heaven. In its final stanzas, the hymn celebrates the pilgrims reaching their final heavenly destination by God’s grace and gives praise to “the Lord whom we adore.” Together we sing stanzas 6 and 7 of “Rejoice, O Pilgrim Throng.”

### 813 REJOICE, O PILGRIM THRONG

*sts. ref, 6–7*



6 At last the march shall end; The wea - ried  
7 Praise Him who reigns on high, The Lord whom



ones shall rest; The pil - grims find their  
we a - dore: The Fa - ther, Son, and



home at last, Je - ru - sa - lem the blest.  
Ho - ly Ghost, One God for - ev - er - more.



Re - joice! Re - joice! Re - joice, give thanks, and sing!

Text: Edward H. Plumptre, 1821–91, alt. Tune: Arthur H. Messiter, 1834–1916 Text and tune: Public domain

## + SACRAMENT +

### PREFACE

- |   |                                      |
|---|--------------------------------------|
| <b>[L]</b> The Lord be with you.                      | <b>[C]</b> And also with you.        |
| <b>[L]</b> Lift up your hearts.                       | <b>[C]</b> We lift them to the Lord. |
| <br>  |                                      |
| <b>[L]</b> Let us give thanks to the Lord our God.    |                                      |
| <b>[C]</b> It is right to give Him thanks and praise. |                                      |

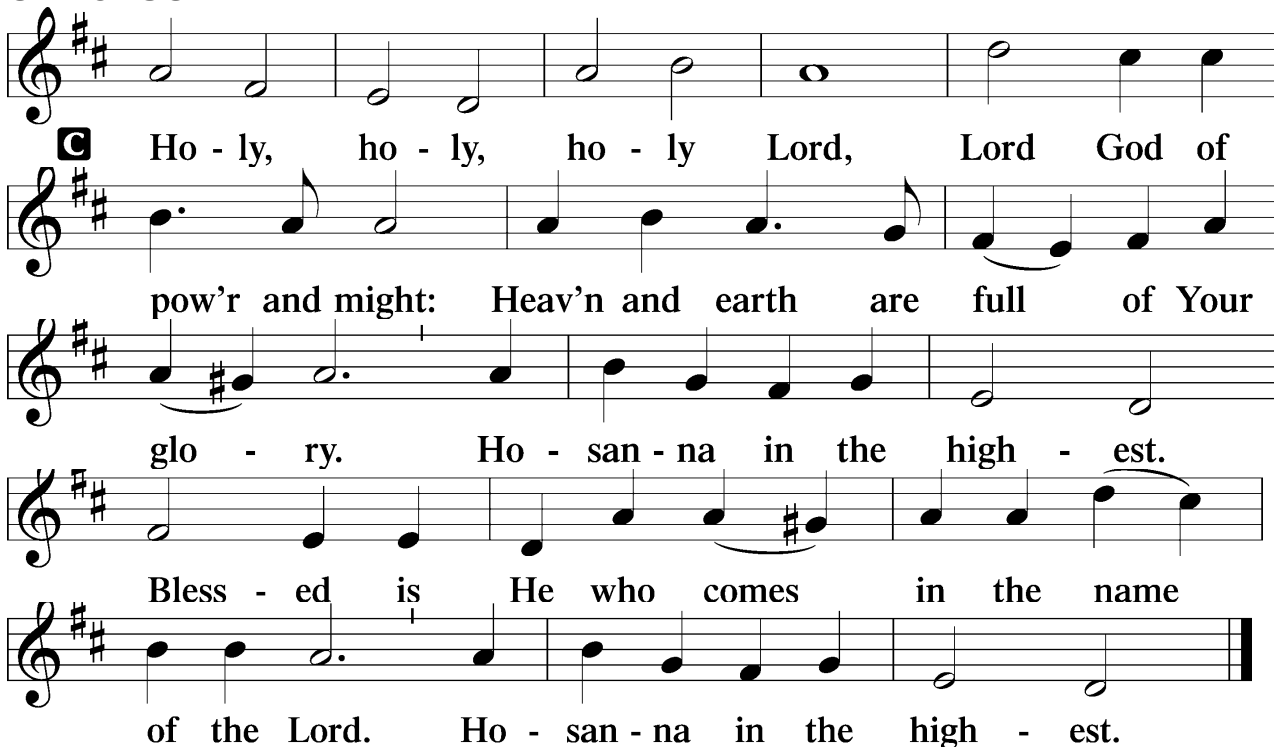
## PROPER PREFACE

**L** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord, our God, for, like as a Father, You have had mercy on us and given Your only-begotten Son for our salvation. Pour out upon us the gift of Your Spirit, that we may receive Your blessings with true thanksgiving. Grant that we may receive the body and blood of our Lord as a guarantee of our salvation and as a foretaste of the feast to come in Your eternal kingdom. To You alone, O Father, be all glory, honor, and praise, together with the Son and Holy Spirit, now and forever.

**C** Amen.

## SANCTUS

LSB 178



Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF OUR LORD

**L** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## AGNUS DEI

LSB 180

Lamb of God, You take a-way the sin of the world;  
have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; have mer-cy on us. Lamb of  
God, You take a-way the sin of the world;  
grant us peace, grant us peace.

## + DISTRIBUTION HYMNS +

### Mighty To Save

Everyone needs compassion, a love that's never failing. Let mercy fall on me.  
Everyone needs forgiveness, the kindness of a Savior, the hope of nations.

Savior, He can move the mountains.

My God is mighty to save, He is mighty to save.

Forever Author of salvation, He rose and conquered the grave.

Jesus conquered the grave.

So take me as You find me, With all my fears and failures, Fill my life again.

I give my life to follow, Everything I believe in, And now I surrender.

Savior, He can move the mountains.

My God is mighty to save, He is mighty to save.

Forever Author of salvation, He rose and conquered the grave.

Jesus conquered the grave.

Shine Your light and let the whole world see.  
We're singing for the glory of the risen King, Jesus.  
Shine Your light and let the whole world see.  
We're singing for the glory of the risen King.

Savior, He can move the mountains.  
My God is mighty to save, He is mighty to save.  
Forever Author of salvation, He rose and conquered the grave.  
Jesus conquered the grave.

Savior, He can move the mountains.  
My God is mighty to save, He is mighty to save.  
Forever author of salvation, He rose and conquered the grave.  
Jesus conquered the grave.

Shine Your light and let the whole world see.  
We're singing for the glory of the risen King, Jesus.  
Shine Your light and let the whole world see.  
We're singing for the glory of the risen King.

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### **Your Grace is Enough (video)**

Great is Your faithfulness, Oh God. You wrestle with the sinner's heart.  
You lead us by still waters and to mercy, And nothing can keep us apart.

So remember Your people. Remember Your children.  
Remember Your promise, Oh God.  
Your grace is enough. Your grace is enough. Your grace is enough for me.

Great is Your love and justice, God. You use the weak to lead the strong.  
You lead us in the song of Your salvation, And all Your people sing along.

So remember Your people. Remember Your children.  
Remember Your promise, Oh God.  
Your grace is enough. Your grace is enough. Your grace is enough for me.  
Yeah, Your grace is enough. Your grace is enough. Your grace is enough for me.

So remember Your people. Remember Your children.  
Remember Your promise, Oh God.  
Your grace is enough. Your grace is enough. Your grace is enough for me.

Yeah, Your grace is enough; Heaven reaching down to us.  
Your grace is enough for me.  
God, I see Your grace is enough, I'm covered in Your love.  
Your grace is enough for me, for me.

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## THE DISMISSAL

LSB 181

**L** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.

**C** Amen.

## THANK THE LORD

LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## BENEDICTION

**L** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.

**C** Amen.

## 482 THIS JOYFUL EASTERTIDE



1 This joy - ful Eas - ter - tide A - way with sin and  
2 Death's flood has lost its chill Since Je - sus crossed the  
3 My flesh in hope shall rest And for a sea - son  
sor - row! My love, the Cru - ci - fied,  
riv - er; Lov - er of souls, from ill  
slum - ber Till trump from east to west  
Has sprung to life this mor - row:  
My pass - ing soul de - liv - er:  
Shall wake the dead in num - ber:  
*Refrain*  
Had Christ, who once was slain, Not burst His three-day pris - on,  
Our faith had been in vain: But now has Christ a - ris - en, a -  
ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodward, 1848–1934 Tune: Davids Psalmen, 1684, Amsterdam Text and tune: Public domain

## CLOSING PEACE

**L** Go in Peace as you serve the Lord.

**G** Thanks be to God.

## ACKNOWLEDGMENTS

Creative Worship for the Lutheran Parish, Series B, Quarter 2.

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## ACKNOWLEDGMENTS

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## FELLOWSHIP BOARD

Woolly Hollow State Park May 31-June 2. Group activities, campfires planned. Saturday Service with dinner in the evening. Come up for the whole weekend or just one night or Sunday Service. Families must reserve your own campsite. Please see Jenny Bruenger for questions or if you plan on participating.



## KFUO

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**J u n e 1 7 - 2 0**



**Milestone Planting Project:**

This project will not be finished until the third week in April. If you want to help with this project, please contact Sharon Boeck.

We will have before and after photos posted on Facebook when this project has been completed.