



-a congregation of the Lutheran Church Missouri Synod

**CELEBRATING 60 YRS OF SERVING
GOD'S PEOPLE**

**Trinity Sunday
June 2, 2024, 9AM**

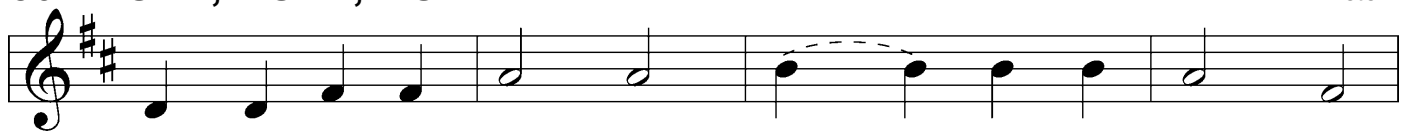
AS WE GATHER - THE BLESSED TRINITY

We ponder today the great mystery of God—that God is one and that this one God is three persons. The liturgy in its proclamation focuses on the divine mystery of the triune God—Father, Son, and Holy Spirit. The Holy Trinity is not so much truth to be understood as it is truth to be confessed. We confess the Father from whom all things come, the Son who is the incarnate Lord Jesus Christ, and the Spirit who proceeds from the Father through the Son. Throughout the centuries of the Christian Church, the confession of the Holy Trinity has been a hallmark of faithful believers. We sing of the Trinity and, with the profound words of the Athanasian Creed, we confess the Holy Trinity to be the one true God.

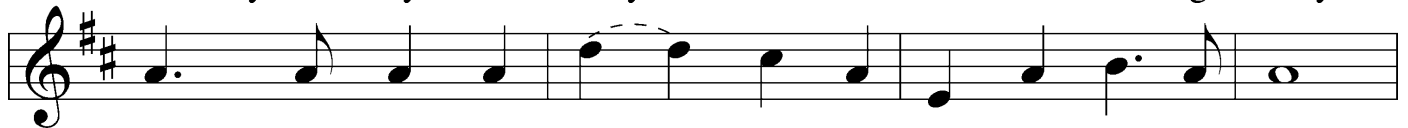
+ PREPARATION +

507 HOLY, HOLY, HOLY

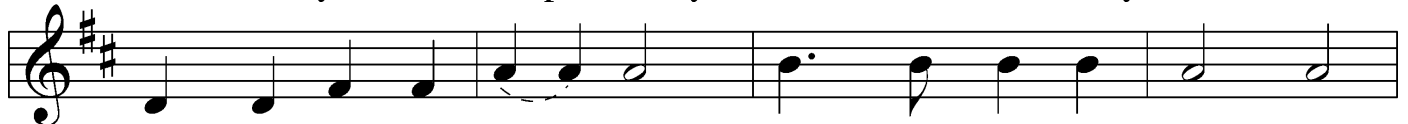
sts. 1–4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826 Tune: John B. Dykes, 1823–76 Text and tune: Public domain

INVOCATION

PIn the name of the Father and of the + Son and of the Holy Spirit.

CAmen.

OPENING SENTENCES

Revelation 4:8b, 11

PHoly, holy, holy, is the Lord God Almighty, who was and is and is to come!

CWorthy are You, our Lord and God, to receive glory and honor and power,

Pfor You created all things,

Cand by Your will they existed and were created.

CONFESSION AND ABSOLUTION

PAlmighty God, we are called to confess You as the God who has no equal;

CYou are three distinct persons, yet one God.

PYou are holy, we are not; You are righteous, we are not.

CYet in Your foreknowledge, You knew this would be our state, and You made a distinct and definite plan for a way to redeem us from our sins: the sins of thought, which creep into our minds daily; our words, which deserve death because of the evil that comes from our tongues; and our deeds, which we know go against Your holiness. Forgive us, Lord, for these and all sins, not because we are deserving, but for Your definite plan of mercy and grace shown to us at the cross.

PI ask you before God, who searches all hearts, and one another, is this your sincere confession? If so, answer yes.

CYes, this is my sincere confession before God and before my brothers and sisters in Christ.

PHear the good news on this day! God has forgiven you all your sins because of the blood of Jesus shed at the cross. In the stead and at the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

CAmen! Thanks be to God for His mercy and grace!

PMay God, who began this definite plan before He created the world, continue to work in you and bring it to completion on the day of our Lord Jesus Christ.

CThank You, Lord, for loving us, forgiving us, and having a definite plan for us.

+ WORD +

INTROIT

Psalms 16:8–11; antiphon: Liturgical Text

PBlessèd be the Holy Trinity and the undivided Unity.

CLet us give glory to Him because He has shown His mercy to us.

PI have set the Lord always before me;
Cbecause He is at my right hand, I shall not be shaken.

PTherefore my heart is glad, and my whole being rejoices;
Cmy flesh also dwells secure.

PFor You will not abandon my soul to Sheol,
Cor let Your holy one see corruption.

PYou make known to me the path of life;
Cin Your presence there is fullness of joy; at Your right hand are pleasures
forevermore.

Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

940 HOLY GOD, WE PRAISE THY NAME

sts. 1–2

1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt. Tune: Katholisches Gesangbuch, 1774, Vienna Text and tune: Public domain

SALUTATION

LThe Lord be with you.
C And also with you.

PRAYER OF THE DAY

LLet us pray. Almighty God, You are three persons yet one God. This is a mystery that is beyond our understanding. You ask us not to understand but simply believe. Give

us the faith of a child, that what You have said in Your Word about Yourself we may believe in our hearts and live out by faith in our lives. We pray this in the name of Jesus, with the Father and the Holy Spirit, one God, who was, who is, and who is coming, the Almighty.

Amen.

395 TEACH ME THY WAY, O LORD

The Green Hymnal vs.1 & 2

- 1 Teach me thy way, O Lord; teach me thy way!
Thy guiding grace afford; teach me thy way!
Help me to walk aright, more by faith, less by sight;
lead me with heav'nly light; teach me thy way!
- 2 When I am sad at heart, teach me thy way!
When earthly joys depart, teach me thy way!
In hours of loneliness, in times of dire distress,
in failure or success, teach me thy way!

CHILDREN'S MESSAGE

395 TEACH ME THY WAY, O LORD

The Green Hymnal vs.3 & 4

- 3 When doubts and fears arise, teach me thy way!
When storms o'erspread the skies, teach me thy way!
Shine thro' the cloud and rain, thro' sorrow, toil, and pain;
make thou my pathway plain; teach me thy way!
- 4 Long as my life shall last, teach me thy way!
Where'er my lot be cast, teach me thy way!
Until the race is run, until the journey's done,
until the crown is won, teach me thy way!

OLD TESTAMENT READING

Isaiah 6:1–8

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said:

“Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!”

⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for."

⁸And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me."

LThis is the Word of the Lord.

CThanks be to God.

EPISTLE

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

"I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.'

²⁹"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, "'The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.'

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

LThis is the Word of the Lord.

CThanks be to God.

940 HOLY GOD, WE PRAISE THY NAME

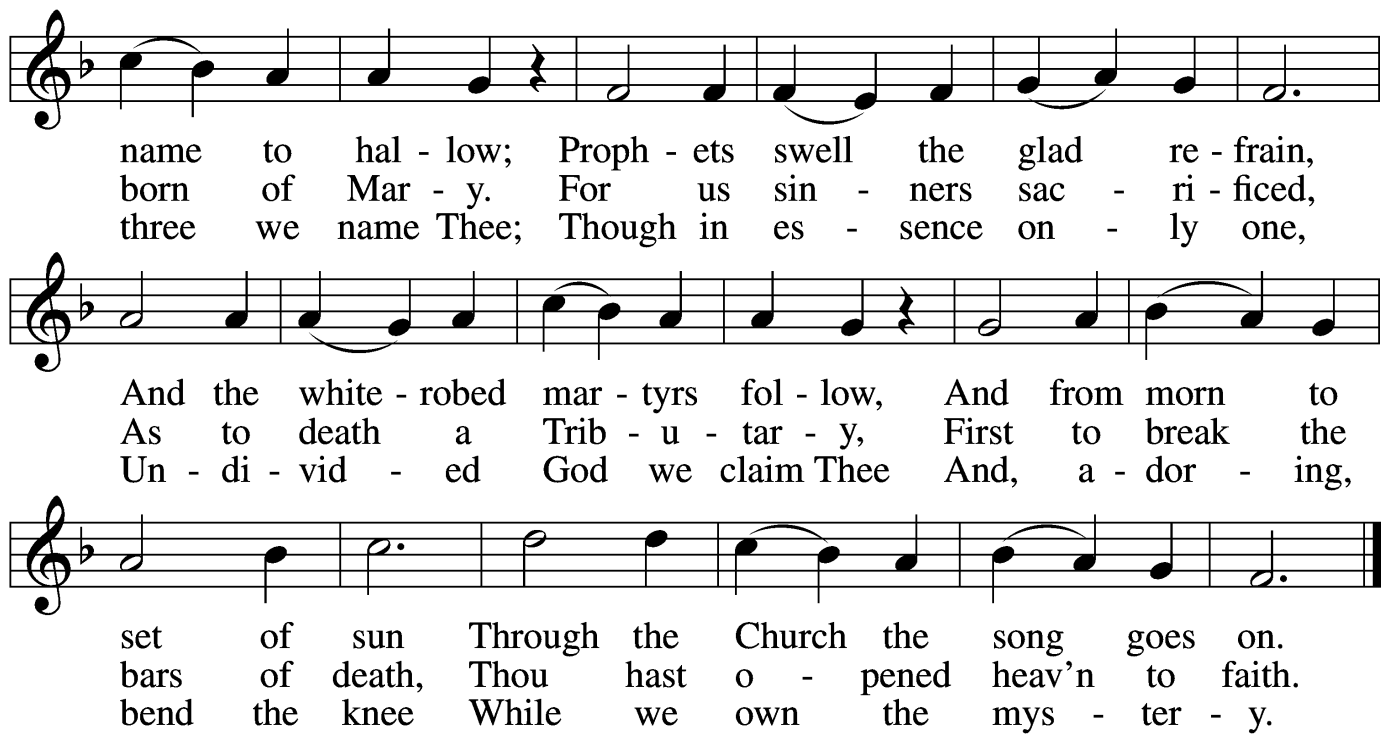
sts. 3–5



3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred

4 Thou art King of Glo - ry, Christ; Son of God, yet

△ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



name to hal - low; Proph - ets swell the glad re - frain,
 born of Mar - y. For us sin - ners sac - ri - ficed,
 three we name Thee; Though in es - sence on - ly one,

And the white - robed mar - tyrs fol - low, And from morn to
 As to death a Trib - u - tar - y, First to break the
 Un - di - vid - ed God we claim Thee And, a - dor - ing,

set of sun Through the Church the song goes on.
 bars of death, Thou hast o - pened heav'n to faith.
 bend the knee While we own the mys - ter - y.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt. Tune: Katholisches Gesangbuch, 1774, Vienna Text and tune: Public domain

HOLY GOSPEL

John 3:1–17

P The Holy Gospel according to St. John, the third chapter.

G Glory to You, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’ ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

PThis is the Gospel of the Lord. **C** Praise to You, O Christ.

SONG PRESENTATION FROM CAMP TRINITY STAFF

SERMON

CREED

Athanasian Creed

PWhoever desires to be saved must, above all, hold the catholic faith.

CWhoever does not keep it whole and undefiled will without doubt perish eternally.

PAnd the catholic faith is this,

Cthat we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

PFor the Father is one person, the Son is another, and the Holy Spirit is another.

CBut the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

PSuch as the Father is, such is the Son, and such is the Holy Spirit:

Cthe Father uncreated, the Son uncreated, the Holy Spirit uncreated;

Pthe Father infinite, the Son infinite, the Holy Spirit infinite;

Cthe Father eternal, the Son eternal, the Holy Spirit eternal.

PAnd yet there are not three Eternals, but one Eternal,

Cjust as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

PIn the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

Cand yet there are not three Almightyies, but one Almighty.

PSo the Father is God, the Son is God, the Holy Spirit is God;

Cand yet there are not three Gods, but one God.

PSo the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

Cand yet there are not three Lords, but one Lord.

PJust as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

CThe Father is not made nor created nor begotten by anyone.

PThe Son is neither made nor created, but begotten of the Father alone.

C**The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

PThus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C**And in this Trinity none is before or after another; none is greater or less than another;**

Pbut the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C**Therefore, whoever desires to be saved must think thus about the Trinity.**

PBut it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C**Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

PHe is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C**perfect God and perfect man, composed of a rational soul and human flesh;**

Pequal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C**Although He is God and man, He is not two, but one Christ:**

Pone, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C**one altogether, not by confusion of substance, but by unity of person.**

PFor as the rational soul and flesh is one man, so God and man is one Christ,

C**who suffered for our salvation, descended into hell, rose again the third day from the dead,**

Pascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C**At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

PAnd those who have done good will enter into eternal life, and those who have done evil into eternal fire.

C**This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

OFFERING & CAMP TRINITY VIDEO *(At this time, please fill out the attendance sheet in the colored bulletin and place in the offering plate. Also at this time, on the back of the attendance slip, please refresh your thoughts or read what we believe, as you prepare to come to receive the Lord's Body & Blood or as you come forward to receive a blessing.)*

LWML NOISY MITE OFFERING *(If you would like to participate, please place your loose change or dollars in the noisy bucket. This offering of loose change that is taken, is to support the Mission Grants for LWML. Please see the screen for what is highlighted this month. If you would like to know more about these mission grants, please go to these websites – www.lwml.org and www.midsouthlwml.org)*

956 CREATE IN ME

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10–12 Tune: Johann Georg Winer, 1583–1651, adapt. Text and tune: Public domain

+ INSTALLATION OF CAMP COUNSELORS +

(Those who are to begin service to Camp Trinity are presented before the pastor.)

ADDRESS

P Dear brothers and sisters in Christ, you are to serve our Lord as Camp Counselors. Hear what Holy Scripture has to say about those who serve in the Church:

GALATIANS 6:4–5, 9–10

Galatians 6:4–5, 9–10

A⁴But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵For each will have to bear his own load. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not give up. ¹⁰So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith.

ROMANS 12:3–8

Romans 12:3–8

A³For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴For as in one body we have many members, and the members do not all have the same function, ⁵so we, though many, are one body in Christ, and individually members one of another. ⁶Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷if service, in our serving; the one who teaches, in his teaching; ⁸the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

COLOSSIANS 3:15–17

Colossians 3:15–17

A¹⁵And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. ¹⁶Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. ¹⁷And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

(The pastor addresses the servants)

INSTALLATION

PIn the presence of God and of this assembly, I install you as Camp Counselors in the name of the Father and of the + Son and of the Holy Spirit.

CAmen.

(Stand)

INTRODUCTION TO COLLECT

PLet us pray.

COLLECT FOR WORKERS

PAlmighty God our heavenly Father, through Your dear Son You have made us all Your witnesses. Enlighten by Your Holy Spirit all who speak to others the message of salvation through Jesus' blood and merit. Grant Your blessing upon Your servants who will act as Camp Counselors so that Your Word through them may reach out and bear much fruit for the growth of Your Church; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

CAmen.

BLESSING

PGo in the name of the Lord. Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. The almighty and most merciful God, the Father, the + Son, and the Holy Spirit, bless and preserve you.

CAmen.

THE TREES OF THE FIELD

You shall go out with joy And be led forth with peace,
And the mountains and the hills will break forth before you.
There'll be shouts of joy And the trees of the fields
Shall clap, shall clap their hands.

And the trees of the fields will clap their hands,
And the trees of the fields will clap their hands,
And the trees of the fields will clap their hands,
While you go out with joy.

(Repeat all above)

And the trees of the fields will clap their hands,
And the trees of the fields will clap their hands,
And the trees of the fields will clap their hands,
While you go out with joy. ***(Repeat 2 more times)***

While you go out with joy.

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PRAYER OF THE CHURCH

Let us pray for the whole people of God in Christ Jesus and all people according to their needs. Lord, in Your mercy,

Chear our prayer.

L Heavenly Father, we thank and praise You for planning and creating this world for us to inhabit. You have given us the stewardship of it. Where we have failed, forgive us. Give us wisdom to manage what You planned for us. Lord, in Your mercy,

Chear our prayer.

Lord Jesus Christ, You cared for us with no guarantee we would ever love You back. You lived the perfect life we could not and suffered the death we are not willing to suffer for our sins. We can never repay You—all we can do is thank You, and so we do now. Lord, in Your mercy,

Chear our prayer.

LO Holy Spirit, through Your inspiration we have the Holy Scriptures, which are able to make us wise unto salvation in Jesus Christ. Yet without the faith freely given by You, we would not be able to believe. You keep us in that faith our entire journey on this

side of eternity. We ask that You would rule our hearts and minds, and bring to our remembrance what the Scriptures say at just the right time. Lord, in Your mercy,

Chear our prayer.

LWe lift up those facing health challenges at this moment, especially those who have requested our prayers. Hear our petitions on their behalf. We ask that You use doctors and nurses, medicines and researchers, and, according to Your will, miracles, so those who have any dreaded disease might be returned to health to serve You. Heavenly Physician, we entrust them to Your care and will. Lord, in Your mercy,

Chear our prayer.

LWe remember also the homebound members of our congregation. Give them a special measure of Your presence and peace this hour. Remind them You are with them always. Lord, in Your mercy,

Chear our prayer.

LLord, You have commanded us to pray for all in authority. We pray for the leaders of all nations, that they seek justice and peace. We lift up leaders everywhere. Help them by Your Spirit to lead with diligence. Lord, in Your mercy,

Chear our prayer.

LFor Christians persecuted around the world and who feel the heavy hand of injustice, we ask that You keep Your people faithful and protect all who need Your protection. Lord, in Your mercy,

Chear our prayer.

LOn this celebration of You as our God, Father, Son, and Holy Spirit, we come before you seeking Your blessing on our beloved Camp Trinity as they begin a new season of discipling and blessing campers who come to them for respite and learning. Guide and protect them throughout their time of service that they may glorify Your name and advance Your kingdom. Lord in Your mercy,

Chear our prayer.

LInto Your gracious and loving hands we commend all for whom we pray and those You know need our prayers, trusting in Your mercy; in the name of Jesus, with the Father and Holy Spirit, one God, who was, who is, and who is coming, the Almighty.

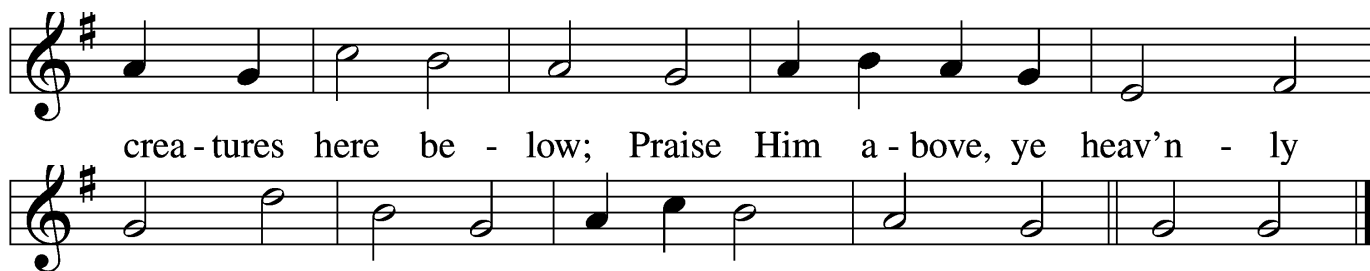
CAmen.

+ SACRAMENT +

805 PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW



△ Praise God, from whom all bless - ings flow; Praise Him, all



crea - tures here be - low; Praise Him a - bove, ye heav'n - ly

host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637–1711 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

PREFACE

PThe Lord be with you.

C And also with you.

PLift up your hearts.

C We lift them to the Lord.

PLet us give thanks to the Lord our God.

CIt is right to give Him thanks and praise.

PROPER PREFACE

PIt is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

+ DISTRIBUTION HYMNS +

IN CHRIST ALONE

Adrienne Liesching

In Christ alone my hope is found
He is my light my strength my song
This Cornerstone this solid Ground
Firm through the fiercest drought and storm
What heights of love what depths of peace
When fears are stilled when strivings cease
My Comforter my All in All
Here in the love of Christ I stand

In Christ alone who took on flesh
Fullness of God in helpless babe
This gift of love and righteousness
Scorned by the ones He came to save
Till on that cross as Jesus died
The wrath of God was satisfied
For every sin on Him was laid
Here in the death of Christ I live

There in the ground His body lay

Light of the world by darkness slain
Then bursting forth in glorious Day
Up from the grave He rose again
And as He stands in victory
Sin's curse has lost its grip on me
For I am His and He is mine,
Bought with the precious blood of Christ

No guilt in life no fear in death
This is the power of Christ in me
From life's first cry to final breath
Jesus commands my destiny
No power of hell no scheme of man
Can ever pluck me from His hand
Till He returns or calls me home
Here in the power of Christ I'll stand

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HOW GREAT IS OUR GOD

Chris Tomlin

The splendor of a King, clothed in majesty
Let all the Earth rejoice, All the Earth rejoice
He wraps himself in light, And darkness tries to hide
And trembles at His voice, Trembles at His voice

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God

Age to age He stands, And time is in His hands
Beginning and the end, Beginning and the end
The Godhead Three in One, Father Spirit and Son
The Lion and the Lamb, The Lion and the Lamb

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God

Name above all names, Worthy of all praise
My heart will sing, How great is our God
You're the name above all names, You are worthy of all praise
And my heart will sing, How great is our God

How great is our God, sing with me
How great is our God, and all will see
How great, how great is our God

How great is our God, How great is our God,
How great, how great is our God
How great is our God, How great is our God,
How great, how great is our God

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POST COMMUNION DISMISSAL

PThe body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.

CAmen.

THANK THE LORD

LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

BENEDICTION

Numbers 6:23–26

PWhen God gave Aaron and his sons the benediction, He said, “Speak to Aaron and his sons, saying, ‘Thus you shall bless the people of Israel: you shall say to them.’” Receive, therefore, with believing hearts, the benediction of our God:

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

CAmen.

895 NOW THANK WE ALL OUR GOD



1 Now thank we all our God With hearts and hands and voices,
2 Oh, may this bounteous God Through all our life be near us,
△ 3 All praise and thanks to God The Father now be given,



Who wondrous things has done, In whom His world rejoices;
With ever joyful hearts And blessed peace to cheer us
The Son, and Him who reigns With them in highest heaven,



Who from our mothers' arms Has blest us on our way
And keep us in His grace And guide us when perplexed
The one eternal God, Whom earth and heaven adore;



With countless gifts of love And still is ours to-day.
And free us from all ills In this world and the next!
For thus it was, is now, And shall be evermore.

Text: Martin Rinckart, 1586–1649; tr. Catherine Winkworth, 1827–78, alt. Tune: Johann Crüger, 1598–1662
Text and tune: Public domain

CLOSING PEACE

L Go in Peace as you serve the Lord.

C Thanks be to God.

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